



**LANCASTER  
CITY COUNCIL**

*Promoting City, Coast & Countryside*

**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**WEDNESDAY, 26 JULY 2017**

Please find enclosed a Decision Notice in connection with the following:

**ODD10 FIRE PRECAUTION WORKS AND COMMUNAL AREA UPGRADES MAINWAY  
PHASE 2 (Page 1)**

Please note that this is subject to call-in.

**Queries regarding these documents**

Please contact Tessa Mott, Democratic Services - telephone 01524 582074, or e-mail [tmott@lancaster.gov.uk](mailto:tmott@lancaster.gov.uk).

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Published on WEDNESDAY, 26 JULY 2017

# LANCASTER CITY COUNCIL

*Promoting City, Coast & Countryside*

## EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b>			
<b>FIRE PRECAUTION WORKS AND COMMUNAL AREA UPGRADES MAINWAY PHASE 2</b>			
<b>NAME OF DECISION TAKER:</b>	SUSAN PARSONAGE		
<b>POSITION AND RESPONSIBILITY HELD:</b>	CHIEF EXECUTIVE		
<b>CONTACT OFFICER:</b>	DANNY HOWARD		
<b>TELEPHONE:</b>	01524 582482		
<b>E-MAIL:</b>	dhoward@lancaster.gov.uk		
<b>Details of Decision:</b>			
That CLC Contractors Ltd be awarded the contract for Mainway Phase 2 fire precaution works and communal area upgrades as detailed in the tender documents.			
<b>Reasons for the decision:</b>			
Tenders for the works have been received via the Chest Portal and CLC Contractors Ltd were the successful tender based on the results of the contract matrix assessment.			
<b>IS THE DECISION URGENT</b>			
No			
<b>PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b>			
N/A			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b>			
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN: N/A</b>			
<b>SIGNATURE OF DECISION TAKER:</b>			
Susan Parsonage			
<b>DATE:</b>			
26.07.17			
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b>
			ODD10
<b>DATE DECISION TAKEN:</b>	26.07.17	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	26.07.17
<b>DATE DECISION PUBLISHED:</b>	26.07.17	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	03.08.17